

August 2024

<https://www.march.afrc.af.mil>

THE BEACON

TEAM MARCH MONTHLY NEWSLETTER



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THE BEACON IS THE OFFICIAL NEWSLETTER OF MARCH ARB. ALL QUESTIONS ARE DIRECTED TO THE MARCH ARB PUBLIC AFFAIRS OFFICE AT 9516554137.

FaceBook:

<http://www.facebook.com/TeamMarch>

YouTube:

<https://youtube.com/user/452AMWPA>

Instagram:

[@teammarcharb](https://www.instagram.com/teammarcharb)

COMMANDERS CORNER

Knights,

Welcome back - sort of. The July UTA break makes for a long time away for some of us. I hope you're returning, recharged, and ready to go. World events promise to keep us busy - our role as a lethal and ready reserve force remains critical. You are part of an incredible force with worldwide impact. Know that what you do here - and around the globe - matters!

I implore you to remain engaged and work ever harder to stay READY NOW! That means maximizing our valuable available duty time towards every ounce of combat readiness. Check your ARCNet first thing this morning, and then prioritize knocking out your requirements. Our TASKORD states, "DO NOT WAIT on your units to coordinate. Understand and leverage every tool and resource available. Every Airman owns their readiness and will work diligently to be an effective warfighting element within their unit." I checked mine today - and was overdue for a CBT. I knocked it right out - it only took me 30 minutes to get it done. Got a 97% on the test. Chief Bilal and I will be doing multiple commander's calls this weekend. I'll have a coin in my pocket for the first person that tells me my score - attention to detail matters.

As we remain READY NOW, we must also focus on our second priority of TRANSFORMING FOR THE FUTURE. You may have heard talk of A-Staffs, Deployable Combat Wings, and In-place Combat Wings. As we've discussed before, these organizational changes will better align the Air Force for Great Power Competition. Throughout this transformation, one thing remains constant - our basic fighting unit will be the squadron, and each Airman is a critical node in our combat power generation. Everything you do or don't get done matters!!!

I'm honored to be on your team. Work hard this weekend - we're depending on you!

DEFEND, MOBILIZE, FIGHT!

-Col Bailey



ENVIRONMENTAL

CUPA inspections!

Week of September 9,

If you manage Hazardous Waste and Hazardous Materials, make sure you inspect your shops for compliance and get them shipped-shaped ready! CUPA inspections occur every three years.

Certified Unified Program Agencies (CUPA)- Oversees the hazardous waste generator and onsite waste treatment surveillance and enforcement program carried out by local Unified Programs. This is a big one coming.

Having Pests issues?

Put in a work request order or contact the Installation Pest Manager for further assistance within and around structures. We are building an arsenal of pest tools for shops to borrow temporarily for pest deterrence.

Bee hives and Bee swarms?

Request a work order, which the Natural Resources Manager will review. If feasible, we will relocate the hive and are now working on tools for collecting swarms. The no-kill option is always first! Remember, bees are protected under the Air Force pollinator program, so we should try all options before lethal action. We have relocated five hives this year already!



AIRMAN ORGANIZATIONS

What's March ARB Top 3 M.V.P?

The primary purpose of this organization is to dedicate continuous efforts to advance the strength and establish a cohesive group of senior non-commissioned officers to address enlisted concerns and promote goodwill, camaraderie, and closer working relationships. Each member is encouraged to actively participate and support the efforts to set an example of accepted leadership practices, disseminate information on base activities, policies, or functions, and promote the common goals to better the morale and welfare of the enlisted force assigned to March Reserve Air Force Base. The association aims to care for our junior Airmen and non-commissioned officers by taking OWNERSHIP of and sponsoring activities designed to continuously develop and foster the advancement of enlisted people by responding to their concerns, aiding in personal and professional development, and inspiring esprit de corps. This is done through the collective knowledge, experiences, and leadership abilities of the Top 3 members. We exchange ideas and stay abreast of changing attitudes and advances in the enlisted corps. The TOP 3 Council is encouraged to stay in strong communication with the 5/6 and Airman's Council in hopes of giving effective guidance along with growing communications to help them grow as future SNCOs and NCOs. The TOP 3 president is MSgt "Motivate" Davidson.

What's March ARB 5/6 M.V.P?

March ARB 5/6 Council is an Air Force organization dedicated to enhancing the identity of Non-Commissioned Officers through the internalization of the service's core values while establishing a network of motivated, dedicated, and professional E-5s and E-6s. The primary purpose of this organization is to dedicate continuous efforts to advance the strength and establish a cohesive group of non-commissioned officers to highlight enlisted concerns and promote goodwill, camaraderie, and closer working relationships. Each member is encouraged to actively participate and support the efforts to set an example of accepted leadership practices and promote the common goals to better the morale and welfare of the enlisted force assigned to March Reserve Air Force Base. The council contributes to the base by providing opportunities for fellow NCOs to receive information, training, and platforms to discuss current events, issues, and concerns so that they can be the best NCOs they can be. 5/6 takes OWNERSHIP of junior airmen by helping them grow in hopes of being the NEXT 5/6 representative. Aside from professional development, 5/6 also aims to improve community relations on and off base by recognizing members throughout the base. The 5/6 Council is encouraged to stay in strong communication with the TOP3 Council for SNCO guidance, along with growing communications with the Airmen's Council to help them grow as future NCOs. The 5/6 president is SSgt Kathleen Romualdo.

AIRMAN ORGANIZATIONS

What's March ARB Airman's Council M.V.P?

Airman's Council is a motivated soundboard organization for the junior enlisted. Their mission is to learn and grow as a base-wide team while establishing a network of motivated, dedicated, and professional E-1 - E-4 leaders. The primary purpose of this organization is to dedicate continuous efforts to advance the strength and establish a cohesive group of junior airmen to voice junior enlisted concerns and promote goodwill, camaraderie, and closer working relationships. Each member is encouraged to actively participate and support the efforts to set an example of accepted leadership practices and promote the common goals to better the morale and welfare of the junior enlisted force assigned to March Reserve Air Force Base. The council contributes to the base by sharing opportunities with fellow junior airmen to receive information, training, and development so that they can be the best junior airmen they can be. The Airman's Council focuses on taking OWNERSHIP of the three core values (INTEGRITY first, SERVICE before SELF, and EXCELLENCE in all we do). The Airman's Council is encouraged to actively build strong communication with the TOP 3 and 5/6 council members for a better work-life balance and hopes of being the future NCOs and 5/6 representatives. They promote volunteerism and social events, all for the purpose of enhancing the prestige, privilege, responsibility, and professional development of junior airmen. The Airmen's Council President is SrA Philip "Happy to Help" Fowler.



AIRMAN'S ATTIC

MARCH ARB'S

AIRMEN'S ATTIC

LOCATION

BUILDING #405, NEAR
THE INTERSECTION OF
GRAEBER AND MEYER



EVERYTHING IS FREE!

WHAT YOU CAN FIND:

- MILITARY UNIFORMS
- UNIFORM ACCESSORIES
- BOOTS & SHOES
- MEN'S CLOTHING
- WOMEN'S CLOTHING
- CHILDREN'S CLOTHING
- HOUSEHOLD GOODS
- BEVERAGES
- GAMES & TOYS



HOURS OF OPERATION

**UTA: 1100-
1200**

**WED: 1400-
1500**

VOLUNTEERS NEEDED!

SIGN UP USING THE
QR CODE

BENEFITS INCLUDE

- EPR BULLET
- NETWORKING
- VOLUNTEER HOURS
- BOOST MORAL



619-302-7829



MARCH ARB, BLDG #405

BASE ANNOUNCEMENTS

THE INSPECTOR GENERAL COMPLAINTS RESOLUTION PROGRAM IS PRESCRIBED BY DAFI 90-301, INSPECTOR GENERAL COMPLAINTS RESOLUTION. AIR FORCE MILITARY AND CIVILIAN MEMBERS HAVE A DUTY TO PROMPTLY REPORT FRAUD, WASTE, AND ABUSE (FWA) OR GROSS MISMANAGEMENT; VIOLATIONS OF LAW, POLICY, PROCEDURES, OR REGULATIONS; AN INJUSTICE; ABUSE OF AUTHORITY; MISCONDUCT; INAPPROPRIATE CONDUCT; AND DEFICIENCIES, OR LIKE CONDITIONS, TO THE APPROPRIATE SUPERVISOR OR COMMANDER, TO AN IG OR OTHER APPROPRIATE INSPECTOR, OR THROUGH AN ESTABLISHED GRIEVANCE CHANNEL. TO FILE AN IG COMPLAINT, CONTACT THE 452D AMW/IGQ COMPLAINTS RESOLUTION PROGRAM CHIEF AT:

452 AMW/IGQ - INSPECTOR GENERAL COMPLAINTS

PHONE: 951-655-5828

E-MAIL: 452AMW.IG@US.AF.MIL

LOCATION: 895 BAUCOM AVENUE, BLDG 323, MARCH ARB CA 92518

HOTLINES

	COMMERCIAL	DSN	TOLL FREE
SAF	(202) 404-5354	754-5354	1-800-538-8429
DOD	(703) 604-8799	664-8799	1-800-424-9098

ONLINE COMPLAINT FORM: [HTTPS://WWW.AFINSPECTORGENERAL.AF.MIL/](https://www.afinspectorgeneral.af.mil/)



BASE PICNIC



SEPTEMBER 14, 2024
FESTIVITIES BEGIN AT NOON



BASE PICNIC

March ARB Car & Motorcycle Show

Attention all March ARB Employees, Members and Families!!!

The 452d AMXS is proud to present

March ARB, Annual Picnic Car Show

Saturday, September 14, 2024 @ 11:00 am to 16:00

Name: _____ Phone: _____ Unit: _____

Make of Vehicle: _____ Year: _____ Signature: _____

Come out and display your classic, hotrod, heavy modified or motorcycle in support of the 452 AMW March ARB. Vehicles will be on display behind March ARB Fitness Center Bldg 465 and be in place 1100-1600. POC MSgt Gabriel Grohowsky gabriel.grohowsky@us.af.mil 655-2177 please RSVP to make for more accommodations for parking Thanks



LIABILITY: In consideration of allowing my participation in the March Car and Motorcycle Show, I agree not to hold March ARB, any other agency, organization, or sponsor of these activities, or their officers, members, agents, or employees, responsible for any harm or injury, from any cause, which may befall me or my property related to or arising out of my participation in this event (including but not limited to loss, damage, or theft of property), and hereby release said entities and persons from any liability relating thereto. I agree to indemnify and hold said entities and persons harmless from the claims or causes of action asserted by any other persons arising out of my participation. I agree to hold said entities and persons harmless from the claims of other persons arising out of my property or any acts done by me while participating in the event. **MOTORCYCLES: NEED TO ARRIVE EARLY ENOUGH TO ALLOW ADEQUATE COOL DOWN TIME**

BASE ANNOUNCEMENTS



THE TRIAD SUMMIT



Inviting & Engaging All:

- Commanders
- Senior Enlisted Leaders
- First Sergeants

DATE:

- 19 & 20 AUG 2024

TIMES FOR BOTH DAYS:

- 0730 - 1700

LOCATION:

- Navy Reserve Center Riverside Drill Hall
- 2960 Graeber Street, Bldg 1230
March ARB, CA 92518-2031

* Please go to the following link to register:
[https://einvitations.afit.edu/inv/anim.cfm?
i=835895&k=0A6247017252](https://einvitations.afit.edu/inv/anim.cfm?i=835895&k=0A6247017252)

* Point of Contact:
Lt Col Cindy N. Storoy, 452 MSG/CD
cindy.storoy.2@us.af.mil
951-655-7291

Hosted by:



The Triad Team consists of the Commander, Senior Enlisted Leader, and First Sergeant with the focus of ensuring the Squadron meets all of its requirements with the ultimate goal of mission readiness.

Find out more by participating in this two-day event.

BASE ANNOUNCEMENTS

anxious *for* NOTHING



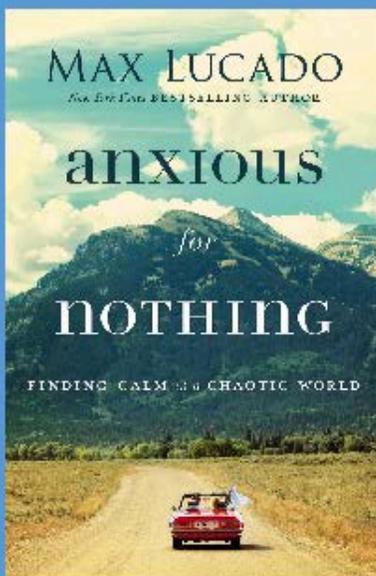
TEAM MARCH Lunch & Learn

TAKE 30 MINUTES FOR A LUNCH & LEARN BIBLE STUDY

WHEN: 1140 THURSDAYS. WHERE: BLDG 115 BRING YOUR OWN LUNCH
STUDY: NOOMA. HOSTED BY THE CHAPLAINS.



TEAM MARCH LUNCH & LEARN



- TAKE 30 MINUTES FOR A LUNCH & LEARN BIBLE STUDY
- WHEN: 1140 THURSDAYS.
- WHERE: BLDG 115 BRING YOUR OWN LUNCH.
- STUDY: BE ANXIOUS FOR NOTHING.
- HOSTED BY THE CHAPLAINS.



BASE ANNOUNCEMENTS

NOOMA®



TEAM MARCH Lunch & Learn

TAKE 30 MINUTES FOR A LUNCH & LEARN BIBLE STUDY

WHEN: 1140 THURSDAYS. WHERE: BLDG 115 BRING YOUR OWN LUNCH.

STUDY: NOOMA (Greek for wind/spirit) Seeing God in the events of everyday life.

HOSTED BY THE CHAPLAINS.



TEAM MARCH LUNCH & LEARN



- TAKE 30 MINUTES FOR A LUNCH & LEARN BIBLE STUDY
- WHEN: 1140 THURSDAYS.
- WHERE: **BLDG 115**. BRING YOUR OWN LUNCH.
- STUDY: NOOMA (Greek for wind/spirit) – Seeing God in the events of everyday life.
- HOSTED BY THE CHAPLAINS.



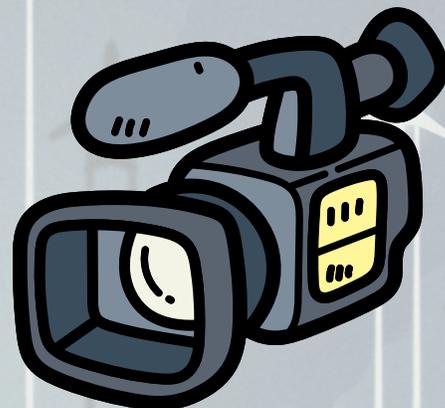
BASE ANNOUNCEMENTS

PREVENTION WORKFORCE

- Our prevention workforce has moved to building 115.
- SARC, Director of Psychological Health, and our Chaplain can be accessed there.

PUBLIC AFFAIRS

- Official portraits are offered every Tuesday, Thursday, and Sunday of drill from 0900-1000. All walk-ins. BLDG. 625
- Does your unit have something awesome coming up that's newsworthy? Call PA! We'll make you famous 😎. We'd love to cover your event/mission. 951-655-4137



BACKSTREET UTA MENU

UTA MENU

UTA HOURS (SAT & SUN)

Breakfast 0530-0900

Lunch 1100-1330

Dinner (Sat ONLY) 1600-2000

BREAKFAST AT BACKSTREET COUNTER TOP SERVING LINE

Price\$12.15

Drinks **Choice of (1)**

Coffee, tea, 1% milk, or orange juice

Bacon/Turkey Bacon or Sausage Patties
Scrambled Eggs

Home Fried Potatoes

Pancakes or French Toast
Will alternate Sat & Sun

Wheat toast, Asst. Cereals and Oatmeal
Choice of (1) Assorted Muffin
Choice of (1) Orange or Apple

LUNCH AT BACKSTREET COOKED TO ORDER MENU

Pound of Wings\$17.95

Choice of Sauce: Barbecue or Buffalo (Hot)
With **Choice of** Side Salad, Freedom Fries,
or Onion Rings

8 Oz. Hamburger or Cheese Burger ... \$15.95

Cheese, Lettuce, Tomato and Onions
With a **Choice of** Side Salad, Freedom Fries,
or Onion Rings

Philly Cheesesteak Sandwich \$18.00

Grilled Onions, Peppers and Mozzarella Cheese
With a **Choice of** Side Salad, Freedom Fries,
or Onion Rings

Grilled Chicken Sandwich..... \$15.00

Kaiser Roll with Lettuce, Tomato, Onion & Cheese
With a **Choice of** Side Salad, Freedom Fries,
or Onion Rings

Grilled Chicken Salad

with Dinner Roll \$15.95

Orders come with.

Dessert Choice of (1)

Chocolate Cake, Carrot Cake, Chocolate Brownie

Drinks Choice of (1)

1% Milk, Coffee, Snapple, Fountain Drinks.

Choice of (1)

Orange or Apple

DINNER AT BACKSTREET COOKED TO ORDER MENU

Salisbury Steak \$18.00

Served with your **Choice of** French Fries or Mashed
Potatoes and Gravy, Seasonal Mixed Vegetables, and
Garlic Bread

Grilled or Crispy Chicken Salad \$15.95

Served with Garlic Bread

Sweet and Sour Chicken Breast..... \$16.95

Served with Rice Pilaf, Seasonal Mixed Vegetables,
Hawaiian Dinner Roll

12" Medium Assorted Pizza \$14.00

Pepperoni, Sausage, Supreme, or Cheese

Personnel signing AF-79 Orders come with:

Dessert Choice of (1)

Chocolate Cake, Carrot Cake, Chocolate Brownie

Drinks Choice (1)

1% Milk, Coffee, Snapple, Fountain Drinks

Choice of (1)

Orange or Apple

BOTTLED BEVERAGES

Juices

Orange Juice.....\$2.50

V-8 Splash or Kiwi.....\$3.00

Snapple

Kiwi • Mango • Diet Peach.....\$3.00

2% MILK\$2.00

BOTTLED WATER.....\$2.00

MONSTERS.....\$3.00

FOUNTAIN DRINKS

Small - \$2.00 • Medium - \$2.50 • Large - \$2.75

• Iced Tea

• Fanta Orange Soda

• Fruit Punch

• Lemonade

• Powerade

• Iced Tea

• Fanta Orange Soda

• Fruit Punch

